

CENTRAL INTELLIGENCE AGENCY

INFORMATION REPORT

25 YEAR RE-REVIEW

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9.	Still another example was disproportionate taxation. If the government wished to destroy a person, it merely raised his taxes to the point where he could not pay them. This occurred despite the fact that other people in similar positions were not affected.	
10.	the following anecdote illustrate point: A Jew who had a counter- feiting machine fell out of the good graces of the local authorities. Consequently, a large tax was assessed on him. When he managed to pay it, the next assessment was double the original figure. Displeased with his ability to pay this high tax as well, the officials again doubled his taxes. This "game" continued until the Jew appeared at the local tax office with the counterfeiting machine, stating, "Here is my machine, I cannot possibly turn out money fast enough to pay taxe so you may as well have it."	
Atti	tude of People Towards the Regime	
11.	The attitude of the people toward the Communist government seemed to be one of passive acceptance. For a long time people lived in the hope of being liberated from the Communists. Then, after all the years of Communist rule and display of might, the people felt that they had to accept it. "Their spirit seems to have been broken and they appear to be like robots that are pushed around."	25 X 1
Comm	unist Gain in Power	
12.	The fact that the people assumed this attitude of acceptance toward the Communists seemed an indication that the Communists were gaining ground in Poland	25 X 1
Resi	stance by the Populace	
13. [without too much effort to take up arms openly to resist the Communist regime in Poland. Because of the fear and terror the Communists have spread throughout the populace since then 10 to 15% could be regarded as a high figure. The Communists have had their way too long and have paraded too much strength for the people to think of opposing them. In addition, he believed that the failure of the Western powers to aid or support the Polish people had created a negative attitude towards the West among the Poles. properly organized and equipped by outside sources, a maximum of 15% of the people could be counted upon to show open resistance in Poland.	25X1 25X1 25X1
Anti-	-Semitism	,
14.	Anti-Semitism did exist at the time of STALIN's death but to a minor degree. It was somehow related to the purported Moscow "doctors' plot" which was later discredited. that in following the Party line, certain Party members of Jewish extraction were removed from office. This was only hearsay and no specific examples of such actions. the general attitude of the people seemed anti-Semitic. In conversation, they agreed that Hitler had done a good job in eliminating the Jews. This attitude seemed to disappear after the Moscow "doctors' plot" was discredited.	25X1 25X1 25X1
Mili	tary Desertions	
15.	no military desertions other than the case of one of the Polish pilots who escaped in a jet plane. one of the workers at the factory came from the same vicinity in Silesia as the pilot. all the members of the pilot's family, including distant cousins, were arrested.	25X1 25X1 25X1 25X1 25X1 25X1

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Civilian Disaffection

16.

	Civilian disaffection was very difficult to determine. people constantly "murmur under their breath" but nobody cared about once a month,	25X1
. [to openly complain or voice opinions.	25X1
	voiced an anti-state opinion. These people well cited one instance their statements were "detrimental to the state". cited one instance	20/(1
	Polish citizenship, was heard to remark at work in kiemberg, mean Polish citizenship, was heard to remark at work in kiemberg, mean polish citizenship, was heard to remark at work in kiemberg, mean polish citizenship, was heard to remark at work in kiemberg, mean polish citizenship, was heard to remark at work in kiemberg, mean polish citizenship, was heard to remark at work in kiemberg, mean polish citizenship, was heard to remark at work in kiemberg, mean polish citizenship, was heard to remark at work in kiemberg, mean polish citizenship, was heard to remark at work in kiemberg, mean polish citizenship, was heard to remark at work in kiemberg, mean polish citizenship, was heard to remark at work in kiemberg, mean polish citizenship, was heard to remark at work in kiemberg, mean polish citizenship, was heard to remark at work in kiemberg, which is a second polish citizenship with the citizenship w	25X1
	olsztyn, that the Communists are only here to have the communists are only here to have the remark, reported it, and Lingenau was arrested shortly him make the remark, reported it, and Lingenau was arrested shortly after. He was kept in a jail in Bartoszyce (N 54-15, E 20-48) and was after. He was kept in a jail in Bartoszyce (N 54-15, E 20-48) and was after. He was kept in a jail in Bartoszyce (N 54-15, E 20-48) and was after. He was kept in a jail in Bartoszyce (N 54-15, E 20-48) and was after. He was kept in a jail in Bartoszyce (N 54-15, E 20-48) and was after. He was kept in a jail in Bartoszyce (N 54-15, E 20-48) and was after. He was kept in a jail in Bartoszyce (N 54-15, E 20-48) and was after. He was kept in a jail in Bartoszyce (N 54-15, E 20-48) and was after. He was kept in a jail in Bartoszyce (N 54-15, E 20-48) and was after. He was kept in a jail in Bartoszyce (N 54-15, E 20-48) and was after. He was kept in a jail in Bartoszyce (N 54-15, E 20-48) and was after. He was kept in a jail in Bartoszyce (N 54-15, E 20-48) and was after. He was kept in a jail in Bartoszyce (N 54-15, E 20-48) and was after. He was kept in a jail in Bartoszyce (N 54-15, E 20-48) and was after. He was kept in a jail in Bartoszyce (N 54-15, E 20-48) and was after. He was kept in a jail in Bartoszyce (N 54-15, E 20-48) and was after. He was kept in a jail in Bartoszyce (N 54-15, E 20-48) and was after. He was kept in a jail in Bartoszyce (N 54-15, E 20-48) and was after. He was kept in a jail in Bartoszyce (N 54-15, E 20-48) and was after. He was kept in a jail in Bartoszyce (N 54-15, E 20-48) and was after. He was after a jail in Bartoszyce (N 54-15, E 20-48) and was after a jail in Bartoszyce (N 54-15, E 20-48) and was after a jail in Bartoszyce (N 54-15, E 20-48) and was after a jail in Bartoszyce (N 54-15, E 20-48) and was after a jail in Bartoszyce (N 54-15, E 20-48) and was after a jail in Bartoszyce (N 54-15, E 20-48) and was after a jail in Bartoszyce (N 54-15, E 20-48) and was after a jail in Bartoszyce (N 54-15, E	25 X 1

The Regime's Effect on Youth

- the effect the regime had upon Polish youth was

 "tremendous". Great effort was concentrated on the primary school
 children to ensure that their education was conducted along purely
 Communist lines. The regime intended to mold them into solid Communists
 before they reached their twenties. when the
 generation now in school grew up, the Communists would be all-powerful
 in Poland and there would be no chance of eliminating them.
- 18. The older generation was coerced and terrorized, but not too much effort was exerted to convert them to Communism. Since it was felt that by the time the children were formed into hardened Communists the older generation would have passed away.
- 19. The youth in the ZMP (Zwiazek Mlodziezy Polskiej Polish Youth Union) availed themselves of membership in order to better their positions socially and economically. They were expected to eventually be converted to the Communist Party line and the Party felt that the minority which failed to do so could be taken care of with no great effort.

Resettlement of Population

Despite the fact that a large part of the population had been resettled from parts of Poland that had undergone a change of administration, there were still many Germans in that part of East Prussia which was there were many 25X1 placed under Polish administration. villages in which the population was predominantly German. One such village, Dywity (N 53-51, E 20-29), near Olsztyn, was about 95% German. In July 1954, many Catholic German priests were being transferred to areas closer to the Soviet border. _______ this was being done by order of pro-government church superiors. The area from which these priests were being resettled appeared to be centered around the city of Olsztyn and vicinity. Only two priesure permitted to remain because they seemed to be pro-regime. only two priests 25X1 25X1 stated that he knew personally of about 10 German priests who were transferred to new posts near the Soviet border. All of these were replaced by Polish priests. They were permitted to take 50 kg. of clothing and other possessions with them. No reason was given for their transfer but the popular assumption was that such priests were influential with the remaining German populace and were considered dangerous. The German parishioners signed petitions requesting that the priests be permitted to remain but the request was not granted.

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Secu	rity Forces	
21.	the UB used men with past police records	25X1
, -	as informants. a man, whose name no longer remembered, who had	25X2
	stated "I only have to keep my ears open here and there and report to the right people, and I don't have to work for a living."	25X′
22.	the UB also established small nets under the	25X1
	guidance of agents to work among the local populace in order to ferret out people with anti-regime feelings.	25 X ′
	times, checked the people who attended church. At one time the public prosecutor from Olsztyn leav the church when the	25X
	constant prosecutor was entering, and they were	25X′
. 15.00	there to observe the people attending services.	
23.	in one case, a man (name unknown)	25X′
	the same transfer of the KBW (Korpus	25X
	Bezpieczenstwa Wewnetrznego - Internal Security Corps). Sometime during 1953, while escaping, the prisoner was accosted by a guard	
	who in turn was attacked by the escapee's product, one him man.) 05V
	Shortly after, the brothers were apprehended and both were sentenced to death.	25X ²
[00032 1102 0 1000 0 1000	25/
Res:	istance Potential	
24.		25X1
۵.4.		
Res	istance by Religious Groups	
25.		25X1
		23/
<u>A11</u>	1ed Support	
26.		25X1
	the majority of the people residing in Olsztyn were either	
	German or persons resettled from areas east of the Bug River, now	,
	Soviet territory Communism. However, these people	, 25X1
10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	as the La Larra Safinita moon; that sachility Delbonici Giv + we vi	
	activists would be removed. They would also have to see visits dence of equipment and weapons with which they could show open resistance of equipment and weapons with which they could show open resistance.	
	tance. On the other hand	1 25X1
14.5	The state of the s	
v. 4. 28	advance, thereby eliminating any possibility of such occurences.	

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